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| Transponder Number The Rider must enter the no. here | |
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|---|--|
| Rider Number Do NOT write here | |
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DERBY PHOENIX MOTOR CYCLE CLUB LTD

Affiliated to the Auto-Cycle Union, East Midland Centre

The Meeting will be held under the NATIONAL SPORTING CODE and STANDING REGULATIONS OF THE ACU FOR ROAD RACING 2010 EDITION, the supplementary regulations of D.P.M.C.C.Ltd and any further instructions issued or official announcements made

Date of Meeting: Saturday 27th & Sunday 28th March 2010, Circuit: Croft

ACU Permit No. ACU 22725. EMN 10/171

Entry Form

P.C.L. No. 075

| Rider / Driver | | | |
|----------------|------------------|--|---------------------------|
| Name | | | <i>Preferred Rider NO</i> |
| Address | | | ACU Licence No |
| | | | Emergency No |
| | | | Normal Phone No |
| | | | Date of Birth |
| | Post Code | | 2010 DPMCC No |

| Passenger | | | |
|----------------|--|------------------|------------------------|
| Name | | | ACU Licence No |
| Address | | | Emergency No |
| | | | Normal Phone No |
| | | | Date of Birth |
| | | Post Code | |

| | Class (Not In Race Order) | Machine Type | Capacity | |
|---|---|--------------|-----------------|----|
| 1 | Formula 125 Production | | | 1 |
| 2 | Formula 400cc, Including Formula 250cc. | | | 2 |
| 3 | Formula 600cc (No Class 4or 5 allowed) | | | 3 |
| 4 | Super Stock 600 | | | 4 |
| 5 | Pre-Injection Formula 600cc inc. 600 Steel-frame Cup | | | 5 |
| 6 | Mini-Thunderbikes up to 400cc & 650cc Twins | | | 6 |
| 7 | Thunderbikes up to 750 multi-cylinder / Pre-Injection 751cc To 1300cc. Fourstrokes /1200 twins & triples | | | 7 |
| 8 | 751cc – 1300cc 4 Strokes (No Class 7 allowed) | | | 8 |
| 9 | Solos 175cc to 675cc All Comers (Open) | | | 9 |
| 10 | Solos 700cc to 1,300cc All Comers (Open) | | | 10 |
| 11 | Sidecars Formula 1 | | | 11 |
| 12 | Sidecars Formula 2 | | | 12 |
| 13 | North East Club Members Race (All Comers) | | | 13 |
| Are you a Newcomer with FIVE signatures or fewer on your licence at the beginning of 2010 season? | | | YES / NO | |
| Are you a Veteran Rider aged 40 or over at the beginning of the 2010 season? | | | YES / NO | |

Fees (please enter 1 (or more) in the Amount column for each applicable fee)

| Type | Cost £ | Total £ | Payment Methods: - | | |
|-----------------------|--------|----------|--|---|---|
| Solo Main Entry | 240.00 | | Cheque payable to Derby Phoenix Motorcycle Club Ltd | | |
| Solo Additional Class | 60.00 | | OR | | |
| Sidecar Main Entry | 260.00 | | Card Payment | Credit Card payments have a surcharge of 4% | |
| Rider / Driver M'ship | 30.00 | | Type (eg Visa, Master etc.): - | | |
| Passenger M'ship | 20.00 | | Card No. - | | |
| Transponder Hire | 30.00 | | Expiry Date | | Security No. _____ |
| Garage Hire | 30.00 | | *Issue No | | *Start Date |
| Total Due | | £ | *Only required for Switch and Solo cards | | Credit Card Surcharge - 4% of Total Fee |

Please Turn Over and Complete Side Two

Notices

Riders / Passengers Under 18 Years of Age

All competitors under 18 years of age must be accompanied to every meeting by their Parent or Legal Guardian. The Parent or Legal Guardian must attend Technical Verification and Signing On with the competitor and be available for duration of the meeting.

The Parent / Legal Guardian must counter sign this Entry Form. (No PER PRO (pp) signatures - Signatures will be checked)

A Parental Agreement Form must be completed on the day of the meeting in the presence of a Club Official.

Closing Date

Closing date for entries **12 noon on 13th March, 2010** or earlier if over-subscribed. Payment after the Closing Date must either be in full by credit or debit card or by a minimum of the deposit by credit or debit card, with the balance paid in cash or card on the day.

Acknowledgments

I / we understand that by taking part in this event I / we are exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I / we acknowledge that even in the event that negligence on the part of the ACU, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I / we may suffer, the dominant cause of any serious injury will always be my / our voluntary decision to take part in a high risk activity.

I / we have read the above and acknowledge that my / our participation in motorsport is entirely at my / our own risk.

Declarations

I, the undersigned, apply to enter the event described overleaf, and in consideration thereof:-

1. I / we hereby declare that I / we have had the opportunity to read, and that I / we understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
2. I / we further declare that I am / we are physically and mentally fit to take part in the event and I am / we are competent to do so.
3. I / we confirm that I / we understand the nature and type of event we are entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
4. I / we confirm that the machine(s) as described below which I / we compete on shall be suitable and proper for the purpose.
5. I/We confirm that I/We are eligible to compete on the machines for which I/We have entered.
6. I / we confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it / they will comply with the regulations in respect thereof.
7. I/we confirm that I/we are not suspended from competition in ACU permitted events.

Rider's signature _____

Passenger's signature _____

Entrant's signature _____

If Under 18 –

Parent or Guardian's Signature _____

If Under 18 –

Parent or Guardian's Signature _____

Entrant's ACU Licence Number _____

Entry Forms together with the appropriate entry fees & a stamped addressed envelope to be sent to: -
Mr. J. Hinchliff, 14, Sherwood Rise, Mansfield Woodhouse, Notts, NG19 7NP Tel 01623 636880

Please Tick Boxes Below To Check That You have Included All Necessary Information

| | | | | | | | |
|--------------------|--------------------------|------------------------------|--------------------------|------------------|--------------------------|--------------------|--------------------------|
| Method of Payment | <input type="checkbox"/> | All Emergency & Contact No.s | <input type="checkbox"/> | ACU Licence No.s | <input type="checkbox"/> | All Dates of Birth | <input type="checkbox"/> |
| Transponder Number | <input type="checkbox"/> | Membership No or Application | <input type="checkbox"/> | All signatures | <input type="checkbox"/> | SAE | <input type="checkbox"/> |